

NOTICE OF SPRING ELECTION PRESIDENTIAL PREFERENCE VOTE AND REFERENDUM April 03, 2012

OFFICE OF THE JEFFERSON COUNTY CLERK TO THE ELECTORS OF JEFFERSON COUNTY:

Notice is hereby given of a nonpartisan spring election and a Presidential Preference Vote to be held in the several wards in the County of JEFFER-SON on April 06, 2012, at which the officers named below shall be chosen. The names of the candidates for each office to be voted for, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, if any, in the sample ballot below.

INFORMATION TO ELECTORS

Upon entering the polling place, an elector shall state his or her name and address and sign the poll book before being permitted to vote. Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the elector shall retire alone to a voting booth or machine and cast his or her ballot, except that an elector who is a parent or guardian may be accompanied by the elector's minor child or minor ward. An election official may inform the elector of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

At the Presidential Preference Vote:

Where an **optical scan** system is used, the elector shall connect the arrow next to the name of the candidate of his or her choice, within the party of his or her choice; or shall, in the alternative, connect the arrow next to the words "Uninstructed Delegation," within the party of his or her choice; or write in the name of his or her choice for a candidate in the space provided, within the party of his or her choice.

Where **touch screen** voting systems are used, the elector shall touch the screen next to the name of the candidate of his or her choice, within the party of his or her choice; or shall in the alternative, touch the screen next to the words "Uninstructed Delegation," within the party of his or her choice; or type in the name of the person of his or her choice in the space provided for a write-in vote, within the party of his or her choice.

On referendum questions, the elector shall touch the screen next to "yes" if in favor of the question, or the elector shall touch the screen next to "no" if opposed to the question.

AN ELECTOR MAY CAST ONE VOTE ONLY IN THE PRESI-DENTIAL PREFERENCE PRIMARY.

The vote shall not be cast in any other manner. Not more than five minutes time shall be allowed inside a voting booth. Sample ballots or other materials to assist the elector in marking his or her ballot may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

If an elector spoils an optical scan ballot, he or she shall return it to an

election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the elector shall return it to the election official who shall issue a proper ballot in its place. After the elector has

cast his or her vote, the elector shall leave the voting booth, properly deposit the ballot, and promptly leave the polling place.

The elector may spoil a touch screen ballot at the voting station before the ballot is cast.

After an official optical scan ballot is marked, it shall be inserted in the security sleeve so the marks do not show. After casting his or her vote, the elector shall insert the ballot in the voting device and discard the sleeve. After casting his or her vote, the elector shall insert the ballot in



the ballot box and discard the sleeve or deliver it to an inspector for deposit. The elector shall leave the polling place promptly.

After an official **touch screen** ballot is cast, the elector shall leave the polling place promptly.

An elector may select an individual to assist in casting his or her vote if the elector declares to the presiding official that he or she is unable to read, has difficulty reading, writing, or understanding English, or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the elector's employer or an agent of that employer or an officer or agent of a labor organization which represents the elector.

The following is a sample of the official ballots:

Barbara A. Frank

Jefferson County Clerk, Jefferson WI

OFFICIAL BALLOT FOR PRESIDENTIAL PREFERENCE VOTE AND NONPARTISAN OFFICE

NOTICE TO ELECTORS: THIS BALLOT MAY BE INVALID UNLESS INITIALED BY 2 ELECTION INSPECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK.



To vote for the candidate of your choice, complete the arrow to the RIGHT of the candidate's name. To vote for a person whose name does not appear on the ballot, write the person's name on the line provided and complete the arrow RIGHT of the line.

PRESIDENTIAL PREFERENCE VOTE

In the Presidential Preference Election, if you vote more than once, your vote will not be counted.

To vote for the candidate of your choice, or for the uninstructed delegation, complete the arrow to the RIGHT of the candidate's name or the RIGHT of "Uninstructed Delegation." To vote for a person whose name does not appear on the ballot, write the person's name on the line provided and complete the arrow

Connect ONE arrow ONLY for this office ONLY within the party of your choice.

YOU HAVE 1 OF 3 OPTIONS:

Express your preference for one of the persons whose name is printed on this ballot; or

Vote for an uninstructed delegation from Wisconsin to the national convention of the party of your choice; or

Write in the name of another person to become the Presidential candidate of the party of your choice.

IN THE PRESIDENTIAL PREFERENCE ELECTION, YOU MAY ONLY VOTE ONCE.

REPUBLICAN PARTY

NEWT GINGRICH

JON HUNTSMAN

MITT ROMNEY

MICHELE BACHMANN

RON PAUL

RICK SANTORUM

UNINSTRUCTED DELEGATION

Write-in

DEMOCRATIC PARTY

BARACK OBAMA

UNINSTRUCTED DELEGATION

Write-in

JUDICIAL

COURT OF APPEALS JUDGE DISTRICT 4 VOTE FOR ONE

JOANNE F. KLOPPENBURG

Write-in

COUNTY

COUNTY SUPERVISOR
DISTRICT 25
VOTE FOR ONE

MATTHEW FOELKER

LINDA AGER

Write-in

SCHOOL DISTRICT

SCHOOL BOARD MEMBER JEFFERSON SCHOOL AREA 1 VOTE FOR ONE

GARY THOMPSON

Write-in

Write-in

SCHOOL BOARD MEMBER JEFFERSON SCHOOL AREA 2 VOTE FOR ONE

VOTE FOR ONE

SCHOOL BOARD MEMBER JEFFERSON SCHOOL AREA 4 VOTE FOR ONE

NICOLE PUPANEK

Write-in

OFFICIAL BALLOT FOR PRESIDENTIAL PREFERENCE VOTE AND NONPARTISAN OFFICE

APRIL 03, 2012

For

Jefferson County

T-HEBRON W1

JEFFERSON SCHOOL CB25

Ballot issued by

(initials of inspectors)

Absentee Ballot issued by

(initials of municipal clerk or deputy clerk)

Certification of Elector Assistance

I certify that the within ballot was marked by me for an elector who is authorized under the law to have assistance upon request and as directed by the elector.

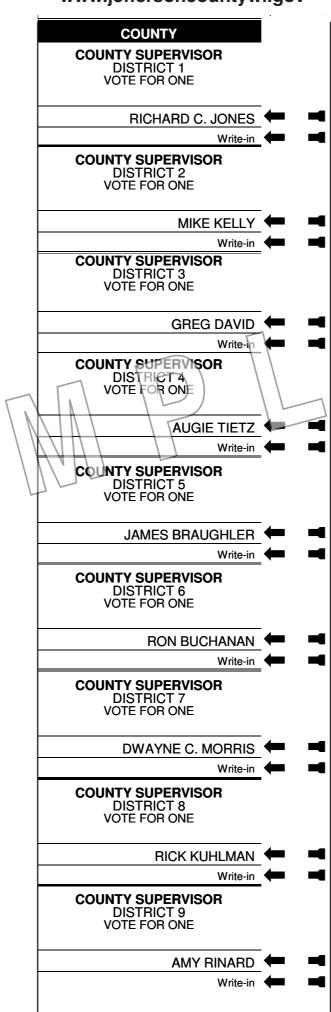
(Signature of assisting elector)

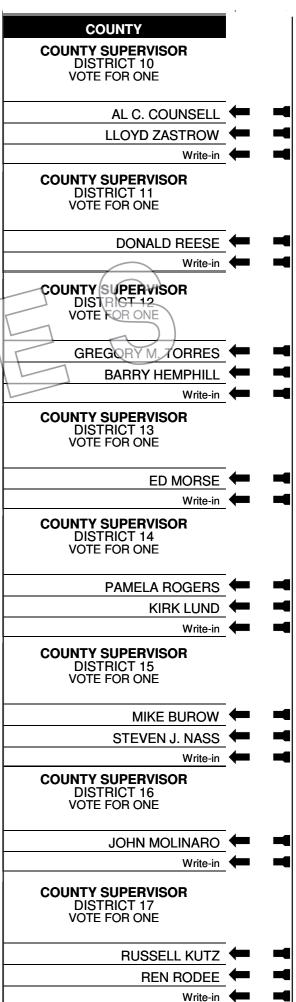
Refer to your applicable municipality for the races that will appear on your April 3, 2012 Spring Election Ballot.

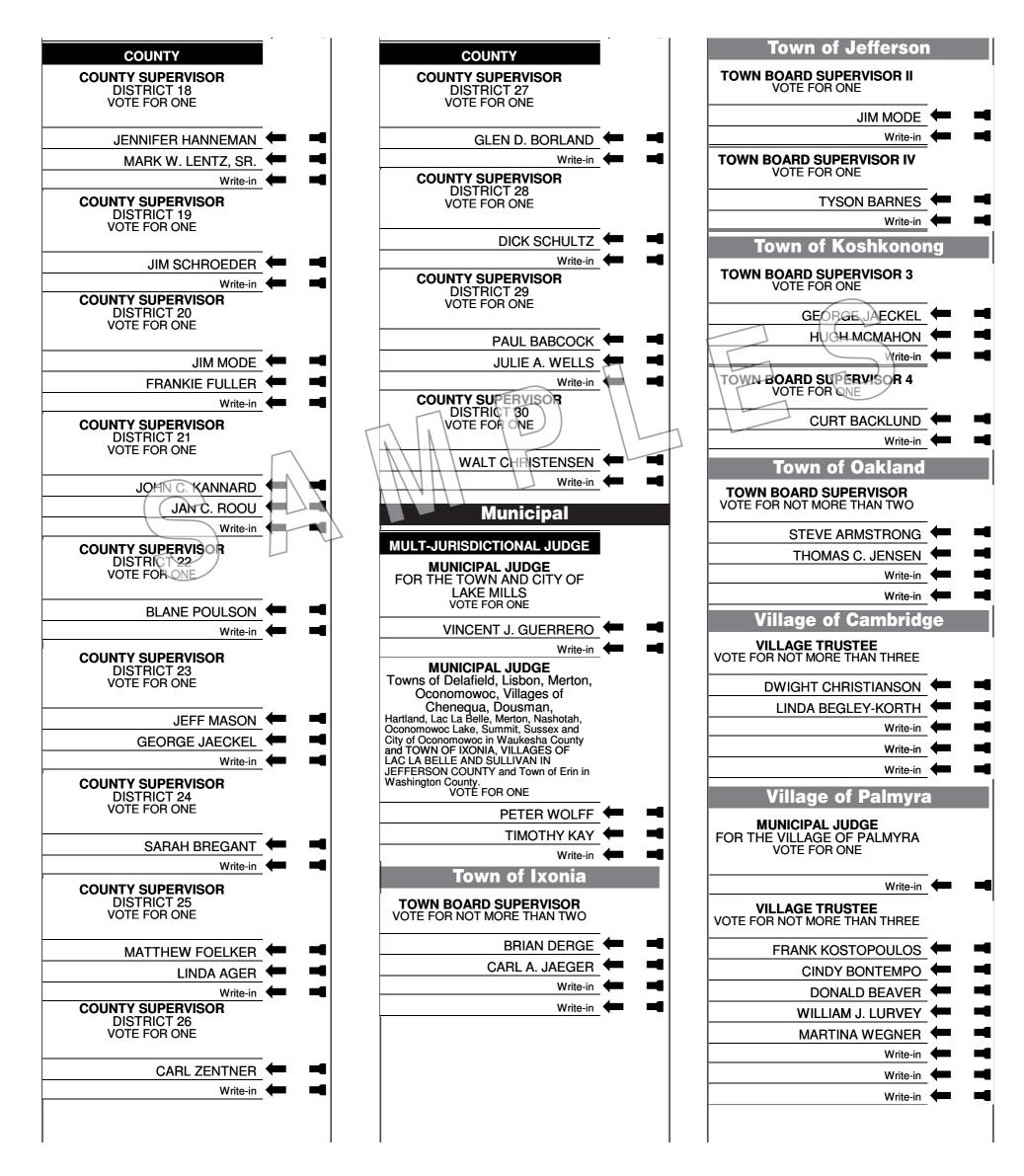
For individual ballot styles you may refer to the website www.jeffersoncountywi.gov

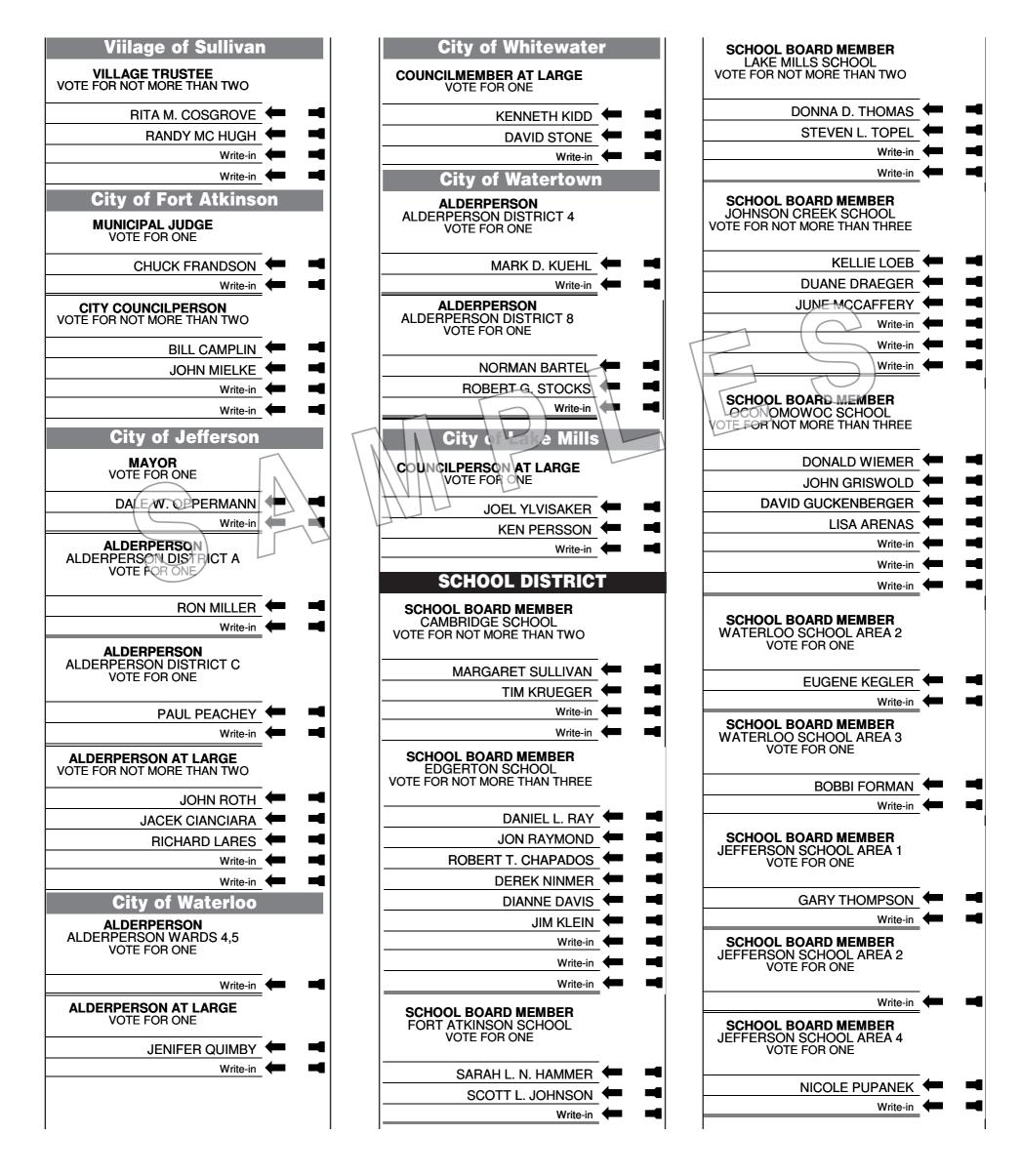
PRESIDENTIAL PREFERENCE VOTE In the Presidential Preference Election, if you vote more than once, vour vote will not be counted. To vote for the candidate of your choice, or for the uninstructed delegation, complete the arrow to the RIGHT of the candidate's name or the RIGHT of "Uninstructed Delegation." To vote for a person whose name does not appear on the ballot, write the person's name on the line provided and complete the arrow **Connect ONE arrow ONLY for this** office ONLY within the party of your choice. YOU HAVE 1 OF 3 OPTIONS: Express your preference for one of the persons whose name is printed on this ballot; or Vote for an uninstructed delegation from Wisconsin to the national convention of the party of your choice; or Write in the name of another person to become the Presidential candidate of the party of your choice. IN THE PRESIDENTIAL PREFERENCE ELECTION, YOU MAY ONLY VOTE **REPUBLICAN PARTY** NEWT GINGRICH -JON HUNTSMAN MITT ROMNEY MICHELE BACHMANN **RON PAUL** RICK SANTORUM UNINSTRUCTED DELEGATION Write-in **DEMOCRATIC PARTY** BARACK OBAMA UNINSTRUCTED DELEGATION **JUDICIAL COURT OF APPEALS JUDGE DISTRICT 4** VOTE FOR ONE JOANNE F. KLOPPENBURG

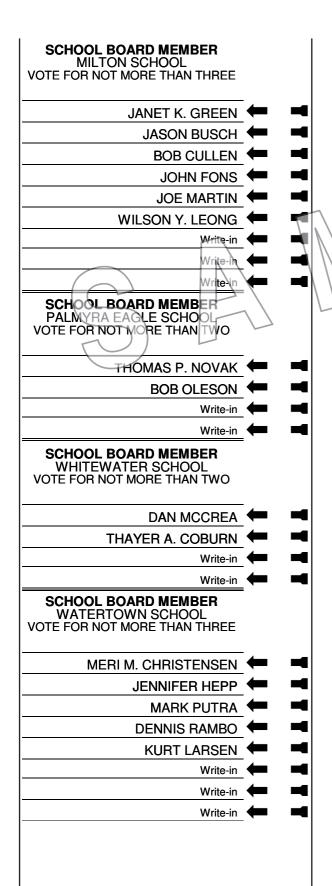
Write-in











REFERENDUM

Shall the Whitewater Unified School District, Jefferson, Rock and Walworth Counties, Wisconsin for the 2012-2013 school year through the 2014-2015 school year be authorized to exceed the revenue limit specified in Section 121\9 Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing ading technology and maintaining tadilities?

YES

NO

C-Watertown W9,10

C-Watertown W11.12

C-Watertown W15,16

C-Watertown W13,14

C-Watertown W17,18

T-Ixonia W1.2.5.6

T- Concord W1,3

T-Ixonia W3.4

T-Aztalan W2

T-Concord W2

T-Farmington 1,2

C-Lake W2,4,6,7

T-Aztalan W1

T-Lake Mills W1-3

V-Johnson Creek W1-3

C-Lake Mills W1,3,5,8

V-Lac La Belle W2

District 5

District 6

District 7

District 8

District 9

District 10

District 11

District 12

District 13

District 14

District 15

The following description of the Jefferson electors the name of their candidates:

County Supervisory Districts should provide District 1 District 16 C-Waterloo W1-4 T-Oakland W1-3 District 2 V-Cambridge W1 T-Milford W1,2 **District 17** C-Jefferson W6-9 T-Waterloo W1 C-Waterloo W5 **District 18 District 3** C-Jefferson W3-5 T-Watertown W1,2 **District 19** C-Watertown W8 C-Jefferson W1,2,10 **District 20 District 4**

T-Jefferson W1-3 T-Oakland W4 **District 21**

T-Sullivan W1-3 V-Sullivan W1

REFERENDUM

Shall the Watertown Unified School District, Jefferson and Dodge Counties, Wisconsin be authorized

to issue pursuant to Chapter 67 of

the Wisconsin Statutes, general obligation bonds in an amount not exceed \$6,200,000 for the public

purpose of paying the cost of replacing the roots at Watertown

High School and Riverside Middle School; remodeling, renovating and

maintaining various school district facilities and making energy efficiency improvements, with an

equipment, furnishings and fixtures

emphasis on Riverside Middle School; and acquiring necessary

at school district facilities?

District 22 T-Palmyra W1 V-Palmyra W1,2

District 23 T-Koshkonong W1,2 C-Fort Atkinson W8

District 24 C-Whitewater W11,12

District 25 T-Cold Spring W1

> T-Hebron W1.2 T-Koshkonong W3

T-Palmyra W2

C-Whitewater W10

District 26 C-Fort Atkinosn W1,2

District 27

C-Fort Atkinson W3,4

District 28 C-Fort Atkinson W7,9

District 29 C-Fort Atkinson W5,6

District 30 T-Koshkonong W4-6 T-Sumner W1

NOTICE OF REFERENDUM WATERTOWN UNIFIED SCHOOL DISTRICT April 3, 2012

NOTICE IS HEREBY GIVEN, that at an election to be held in the Watertown Unified School District on April 3, 2012, the following proposed Initial Resolution of the School Board will be submitted to a vote of the people:

"INITIAL RESOLUTION

AUTHORIZING GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$6,200,000

BE IT RESOLVED by the School Board of the Watertown Unified School District, Jefferson and Dodge Counties, Wisconsin that there shall be issued pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$6,200,000 for the public purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities.

Adopted and recorded January 17, 2012."

The question will appear on the ballot as follows:

"Shall the Watertown Unified School District, Jefferson and Dodge Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$6,200,000 for the public purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities?"

EXPLANATORY STATEMENT AND EFFECT OF VOTE

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question as set forth above.

A "yes" vote on the question is in favor of the Initial Resolution set forth above and is a vote to approve the borrowing of \$6,200,000 by the Watertown Unified School District through the issuance of general obligation bonds for the purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities.

A "no" vote on the question is opposed to the Initial Resolution set forth above and is a vote to deny the Watertown Unified School District the authority to borrow \$6,200,000 through the issuance of general obligation bonds for the purpose of paying the cost of replacing the roofs at Watertown High School and Riverside Middle School; remodeling, renovating and maintaining various school district facilities and making energy efficiency improvements, with an emphasis on Riverside Middle School; and acquiring necessary equipment, furnishings and fixtures at school district facilities.

In the event a majority of the electors voting vote "Yes" on the question set forth above, the District will be authorized to undertake the school improvement program described above and borrow not in excess of \$6,200,000 therefor; if a majority vote "No" on the question set forth above, the District will not be so authorized.

Done in the Watertown Unified School District on April 2, 2012 Jennifer Hepp District Clerk

NOTICE OF REFERENDUM WHITEWATER UNIFIED SCHOOL DISTICT April 3, 2012

NOTICE IS HEREBY GIVEN, that at an election to be held in the Whitewater Unified School District on April 3, 2012, the following proposed Resolution of the School Board will be submitted to a vote of the people:

"RESOLUTION

AUTHORIZING THE SCHOOL DISTRICT BUDGET TO EXCEED REVENUE LIMIT BY \$600,000 FOR THREE YEARS FOR NON-RECURRING PURPOSES

BE IT RESOLVED by the School Board of the Whitewater Unified School District, Jefferson, Rock and Walworth Counties, Wisconsin that the revenues included in the School District budget for the 2012-2013 school year through the 2014-2015 school year be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities.

Adopted and recorded January 19, 2012."

The question will appear on the ballot as follows:

"Shall the Whitewater Unified School District, Jefferson, Rock and Walworth Counties, Wisconsin for the 2012-2013 school year through the 2014-2015 school year be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities?"

EXPLANATORY STATEMENT AND EFFECT OF VOTE

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question as set forth above.

A "yes" vote on the question is in favor of said Resolution and is a vote to authorize the Whitewater Unified School District budget for the 2012-2013 school year through the 2014-2015 school year to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities.

A "no" vote on the question is opposed to said Resolution and is a vote to deny the Whitewater Unified School District budget for the 2012-2013 school year through the 2014-2015 school year the authority to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities.

In the event a majority of the electors voting vote "Yes" on the question, the District will be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, in the 2012-2013 school year through the 2014-2015 school year by \$600,000 a year, for non-recurring purposes consisting of maintaining K-3 class sizes; maintaining instructional and co-curricular programs; replacing aging technology and maintaining facilities; if a majority vote "No" on the question set forth above, the District will not be so authorized.

Done in the Whitewater Unified School District on March 29, 2012 Steven J. Ryan District Clerk

Please be advised that the following are the municipal polling places for the voting districts in Jefferson County for the Spring Election to be held TUESDAY, APRIL 3, 2012.

All polls open at 7:00 a.m. All polls close at 8 p.m.

All polling places are accessible to the elderly and disabled.

MUNICIPALITY TOWNS:	POLLING LOCATION	MUNICIPALITY VILLAGES: Cambridge 608-432-3712		POLLING LOCATION
Aztalan 920-699-3590	Town Hall, W6260 Highway B., Jefferson			Amundson Community Center 200 S. Spring St., Lower Level
Cold Spring 262-473-6227	Community Center, N1409 Fremont Road, Cold Spring	Johnson Creek 920-699-2296 Palmyra 262-495-8316		Cambridge Village Hall, 125 Depot St, Johnson Creek
Concord 262-593-8690	Community Center, W1095 Concord Center Drive			Village Hall, 103 Jefferson Street, Palmyra
Farmington 920-699-2348	Town Hall, N6468 S. Farmington Road, Farmington	Sullivan 262-593-2388		Village Park, 408 Grove Street, Sullivan
Hebron 262-593-2387	Community Center, N2313 Hwy. D., Hebron	CITIES:		
Ixonia 920-261-1588	(Old Ixonia State Bank) W1195 Marietta Avenue, Ixonia	Fort Atkinson 920-563-7760 Jefferson 920-674-7700 Lake Mills 920-648-2344 Waterloo 920-478-3025 Whitewater 262-473-9913		Municipal Building Gymnasium 101 N. Main Street, Fort Atkinson
Jefferson	VFW,			City Hall, 317 S. Main Street, Jefferson
920-674-2869 Koshkonong	1420 S. Main, Jefferson Town Shop,			Community Center, 200B Water Street, Lake Mills
920-563-4510 Lake Mills	W5609 Star School Road Town Hall,			Municipal Building, 136 N. Monroe Street, Waterloo
920-648-5867	1115 South Main Street, Lake Mills			Wards 10 & 11 Armory 146 West North, Whitewater Ward 12 Hamilton/University Center 800 W. Main Street, Whitewater
Milford 920-648-3198	W6335 Highways A & Q, Johnson Creek			
Oakland 608-423-9635	Town Hall N4450 County Road A, Cambridge	Watertown 920-262-4000		
Palmyra	Palmyra Town Hall,	District	Wards	
262-495-2049	W1125 Highway 106	1	(1/2)	Karl Fischer Center, 1141 Hus Dr.
Sullivan 262-593-8383	Town of Sullivan Hall, N3866 West Street, Rome	2	(5/6)	High School, 825 Endeavour Dr.
		3	(13/14)	City Hall, 106 Jones Street
Sumner 608-884-7925	Town Hall, N1525 Church Street, Busseyville	4 5	(11/12) (7/8/20/21)	City Hall, 106 Jones Street Senior Center, 514 S. First St.
Waterloo	Town Hall,	6	(3/4)	High School, 825 Endeavour
920-478-4377	N8193 Hwy 89, Waterloo	7	(9/10)	City Hall, 106 Jones Street
Watertown	N8302 High Road, Watertown	8	(17/18)	Senior Center, 514 S. First Street
920-261-5690		9	(15/16/19)	City Hall, 106 Jones Street